

# Strategic Planning Board

## Agenda

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<b>Date:</b>	<b>Wednesday, 15th October, 2014</b>
<b>Time:</b>	<b>10.30 am</b>
<b>Venue:</b>	<b>Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

**Please note that members of the public are requested to check the Council's website the week the Planning/Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.**

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. **Minutes of the Previous Meeting** (Pages 1 - 10)

To approve the minutes as a correct record.

4. **Public Speaking**

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**Please Contact:** Sarah Baxter on 01270 686462  
**E-Mail:** [sarah.baxter@cheshireeast.gov.uk](mailto:sarah.baxter@cheshireeast.gov.uk) with any apologies or request for further information  
[Speakingatplanning@cheshireeast.gov.uk](mailto:Speakingatplanning@cheshireeast.gov.uk) to arrange to speak at the meeting

A total period of 5 minutes is allocated for each of the planning applications for the Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local representative Groups/Civic Society
- Objectors
- Supporters
- Applicants

5. **12/3948C-Outline application for commercial development comprising of family pub/restaurant, 63 bedroom hotel, Drive through cafe, Eat in cafe and office and light industrial commercial units with an adjacent residential development of up to 250 dwellings. The proposal also includes associated infrastructure and access, Land Bounded by Old Mill Road & M6 Northbound Slip Road, Sandbach for W and S (Sandbach) Ltd (Pages 11 - 56)**

To consider the above application.

6. **WITHDRAWN BY OFFICERS 14/2247N-Installation of ground mounted photovoltaic solar arrays to provide circa 14 MW generation capacity together with inverter stations; sub station; landscaping; stock fencing; security measures; access gate; and ancillary infrastructure, Land to the North East of, Combermere Abbey, Combermere Park Drive, Dodcott Cum Wilkesley, Whitchurch, Cheshire for INRG (Solar Parks) 13 Ltd (Pages 57 - 80)**

To consider the above application.

7. **14/2991W-Change of use to allow the transfer of waste from the applicants skip hire business, Ant Skip Hire, Turf Lane, Macclesfield for Mr Ant Henshaw, ANT Skip Hire (Pages 81 - 88)**

To consider the above application.

8. **14/1326N-Outline planning permission for up to 150 residential dwellings to include access. All other matters reserved for future consideration Subject to an Environmental Impact Assessment, Land to the north of Wistaston Green Road, Wistaston for Harlequin (Wistaston) Ltd (Pages 89 - 118)**

To consider the above application.

9. **14/2685C-Outline application for development of land for up to 70 dwellings and associated works (resubmission), Land South of, Holmes Chapel Road, Somerford for Mr Marc Hourigan, Hourigan Connolly (Pages 119 - 154)**

To consider the above application.

10. **14/3034C-Outline planning for Residential Development of Site to Accommodate up to 100 Dwellings, amenity areas, landscaping, and associated infrastructure (resubmission of 14/0132C), Saltersford Farm, Macclesfield Road, Holmes Chapel for Russell Homes (UK) Limited, G.J & M.J P (Pages 155 - 182)**

To consider the above application.